

**ROADMAP FOR CONDUCTING INTERVIEWS FOR ADVERTISED POSTS  
UNDER ADVERT N0: 01/2020 WHOSE DEADLINE FOR SUBMISSION WAS BY  
17<sup>TH</sup> /FEBRUARY 2020 AT 05:00PM.**

<b>DAY &amp; WEEK</b>	<b>DAY &amp; DATE</b>	<b>CATEGORY</b>	<b>N0. OF CADIDATES</b>	<b>VENUE &amp; TIME</b>
<b>WEEK 1 DAY 1</b>	MONDAY 20 <sup>TH</sup> /07/2020	- Assistant Inventory Management Officer - Procurement Officer <b>From N0: 1 to N0: 10</b>	27 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 1 DAY 2</b>	TUESDAY 21 <sup>ST</sup> /07/2020	- Procurement Officer <b>From N0: 11 to N0: 36</b>	25 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 1 DAY 3</b>	WEDNESDAY 22 <sup>ND</sup> / 07 /2020	- Mid Wives	23 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 1 DAY 4</b>	THURSDAY 23 <sup>RD</sup> /07/2020	- Parish Chiefs - Assistant Secretary	24 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 1 DAY 5</b>	FRIDAY 24 <sup>TH</sup> /07/2020	- Enrolled Nurse - Driver	23 candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 2 DAY 1</b>	MONDAY 03 <sup>RD</sup> /08/2020	- Veterinary Officers - Head teachers	16 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 2 DAY 2</b>	TUESDAY 04 <sup>TH</sup> /08/2020	- Assistant Community Development Officers	28 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 2 DAY 3</b>	WEDNESDAY 05 <sup>TH</sup> / 08/2020	- Assistant Agricultural Officers	26 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 2 DAY 4</b>	THURSDAY 06 <sup>TH</sup> /08/2020	- Senior Entomologist - Senior Internal Auditor - Tourism Officer	21 Candidates	District Service Commission Boardroom

		<ul style="list-style-type: none"> <li>- Coxswain</li> <li>- Health Assistants</li> <li>- Senior Health Educator</li> <li>- Stenographer Secretary</li> </ul>		From 09:00am
<b>WEEK 3</b> <b>DAY 1</b>	MONDAY 10 <sup>TH</sup> /08/2020	<ul style="list-style-type: none"> <li>- Assistant Veterinary Officers</li> <li>- <b>From N0: 1 to N0: 31</b></li> </ul>	31 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 3</b> <b>DAY 2</b>	TUESDAY 11 <sup>TH</sup> /08/2020	<ul style="list-style-type: none"> <li>- Assistant Veterinary Officers</li> <li>- <b>From N0: 32 to N0: 62</b></li> </ul>	31 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 3</b> <b>DAY 3</b>	WEDNESDAY 12 <sup>TH</sup> /08/2020	<ul style="list-style-type: none"> <li>- Assistant Veterinary Officers</li> <li>- <b>From N0: 63 to N0: 94</b></li> </ul>	32 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 3</b> <b>DAY 4</b>	THURSDAY 13 <sup>TH</sup> /08/2020	<ul style="list-style-type: none"> <li>- Deputy Head teachers</li> </ul>	27 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 4</b> <b>DAY 1</b>	TUESDAY 18 <sup>TH</sup> /08/2020	<ul style="list-style-type: none"> <li>- Senior Education Assistants</li> <li>- <b>From N0: 1 to N0: 25</b></li> </ul>	26 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 4</b> <b>DAY 2</b>	WEDNESDAY 19 <sup>TH</sup> /08/2020	<ul style="list-style-type: none"> <li>- Senior Education Assistants</li> <li>- <b>From N0: 26 to N0: 52</b></li> </ul>	26 Candidates	District Service Commission Boardroom From 09:00am
<b>WEEK 4</b> <b>DAY 3</b>	<b>NORMAL DSC MEETING THURSDAY 20TH /08/ 2020.</b>			District Service Commission Boardroom From 09:00am

**PLEASE NOTE:**

1. The shortlisted candidates under the specified categories above shall be required to appear for interviews with their original academic documents, the National Identity Card and should wear a mask.
2. Applicants should seek for travel documents in form of permits from the office of the Resident District Commissioners of their respective districts.

3. For the case of education Assistants, their program shall be drawn immediately after the above interviews.

4. Fisheries officers are to wait as they will be handled in the Addendum advert to be run later following the guidance from Public Service Commission.

## **MANAGEMENT.**